

Vision Services Application Overview

Application Check-List

QUALIFICATIONS

To qualify for Lighthouse program services, you must:

- Have been a Georgia resident for at least 12 months
- Meet our income requirements
- Submit copies of ALL required documents.

APPROVAL PROCESS

• You will receive notice **by mail within 4-6 weeks** of your qualification status. If your address changes, please contact our office <u>ASAP</u> to notify our staff.

Photo ID – Provide ONE

- □ Valid Driver's License
- □ State Photo ID
- □ Valid Passport
- □ Valid School Picture ID
- □ Consulate ID card
- □ Birth Certificate (ages 19 and under)

Proof of Residency – Provide ONE

- □ Current Copy of Lease Agreement
- □ Current Copy of Mortgage Statement
- □ Utility Bill (Current w/in 3 mo.)
- □ Signed Letter from Shelter
- □ Letter from Nursing Home

Proof of Income – Provide ONE

- □ 2 Current Consecutive Pay Stubs for bi-weekly
- □ Last 3 mo. Bank Statements (SSI or SSA)
- □ Official Tax Transcript/Tax Return Current Year
- □ Social Security/Disability Award Letter
- □ Non Filing Letter IRS
- □ College/University Scholarship, Grant, Fellowship, Assistantship
- Regular Payments from Alimony, Child Support, Unemployment, Union Funds, Retirement or other Government Program

Other Required Documents

If you are seeking assistance for <u>eyeglasses only</u>, please attach a copy of your current vision prescription. **Your prescription must not be more than 2 years old.**



Vision Services Application (<u>Please print clearly</u>)

□ Eye exam & Glasses

Glasses only

1. Last Name:	First Name:	MI:
2. Address:		
City:	State:	Zip Code:
3. County of Residence:		-
4. Home Phone:	Mobile Phone	e:
5. Email Address:		
6. Name of Parent or Guardian (if	under 18):	
7. Gender: Male Female	8. Date of B	lirth:
9. Marital Status: Single Ma	rried/Partners Divorced	Separated Widowed
10. Are you employed? 🗌 Y 🏼 [N	
11. If you are unemployed, please Disabled (SSI/SSDI)	e provide the reason: Retired Lost Job	Other
12. Race: White African Ame	erican 🗌 Hispanic/Latino 🗌	Asian 2 or more Races 0 Other
13. Primary language:		
14. Are you a veteran? 🗌 Y]N	
15. Please select the type of insur	ance coverage you have:	
Medicaid Medicare	🗌 VA 🔄 Grady	Private None
16. Please check if you have had a		roke 🗌 Cataracts
17. Total Number of People in Ho	usehold:	
18. Total Gross Monthly Househo	ld Income: \$	



REQUIRED

Lighthouse Statement – Please read and sign.

"I fully understand that Lighthouse services are limited to residents unable to pay for, or receive from other sources, this assistance. In consideration of these services, I release and discharge all persons rendering such services from any claims I may have arising from the services rendered. I am aware that the Lighthouse will not pay for services billed to me prior to approval of this application. I also understand that my application will be reviewed by a Lighthouse Provider, and/or the Lighthouse staff. ALL INFORMATION ON AND ATTACHED TO THIS APPLICATION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE."

Signature of Applicant/Parent or Guardian

Date

HIPAA Agreement – Please read and sign

I understand that the Federal Privacy Rule "HIPAA" does protect the privacy of information I disclose, and therefore I request that all information obtained by this person or agency be held strictly confidential and not be further released by the recipient. I further understand that my eligibility for Lighthouse services is not conditioned upon my provision of this authorization. I intend for this document to be a valid authorization conforming to all requirements of the Privacy Rule and understand that my authorization will remain in effect for one year.

Signature of Applicant

Date

Complete this portion only if you would like to give us permission to speak with someone else on your behalf regarding services.

Name:_____

Phone:

Relationship to Applicant:

<u>Please send your application by MAIL OR FAX ONLY:</u> MAIL: The Lighthouse, 5582 Peachtree Road Chamblee, Georgia 30341 FAX: (404) 636-5549 Telephone: (404) 325-3630

