



# **Pediatric Hearing Services Application**

The Lighthouse is a 501(c)(3) non-profit, non-governmental organization that provides hearing services with dignity and respect to uninsured, low-income people in Georgia.

The hearing aid package for your child is not free. You will have a copayment. Parents or legal guardians may apply once every three (3) years for services for their child (birth - 19 years) based on program funding. The household monthly gross income must be within 400% of the federal poverty guideline (page 4).

**PLEASE DETACH THE APPLICATION (PAGES 5-12) AND SUBMIT WITH COMPLETE DOCUMENTATION**. The estimated time to process your application is 1-2 weeks.

If you are unable or unwilling to provide the requested documentation for you and your child, your child's application will not be approved. If complete documentation is not received within 3 months, your child's application will be considered abandoned, and you will have to begin the application process over.

Please send your application by MAIL OR FAX ONLY:

MAIL: The Lighthouse, 5582 Peachtree Road Chamblee, Georgia 30341 FAX: (770) 406-6558

Hours of operation for The Lighthouse Hearing Department: Monday – Friday | 9:00 A.M. – 4:00 P.M. Telephone: 404-325-3630

## **Application Requirements**

In addition to a **completed** application, you must submit supporting documentation to prove your household income, you and your child's identification, your Georgia residency and your child's unexpired hearing test with a Lighthouse provider.



Please submit COPIES ONLY, no original documents.

Revision: April 2019

The following MUST be submitted for this application to be considered: Failure to include these documents <u>will</u> delay your child's application and increase the time it takes to get approved. The parent or legal guardian is responsible for providing the required documents listed below.

- 1. Proof of Georgia residency for at least 12 months for 1 parent or legal guardian.
- 2. Georgia birth certificate or valid Georgia ID of the applicant/child.
- 3. Completed Lighthouse-approved Hearing Provider Recommendation (page 8).
- 4. Signed Medical Condition and Clearance (page 8).
- 5. Completed Hearing Program Insurance Affidavit (page 9).
- 6. Copy of a current hearing test, less than 3 months old, with a Lighthouse provider.
- 7. Insurance summary of benefits showing denial or lack of coverage for hearing aid(s) and hearing related devices.
- 8. Copy of your Medicaid pending review letter.
- 9. Completed application with attached supporting documentation.

## SUPPORTING DOCUMENTATION

- 1) <u>IDENTIFICATION</u>: ALL IDENTIFICATION CARDS MUST BE CURRENT (NOT EXPIRED) AND CLEARLY SHOW YOUR PHOTO.
  - Valid Georgia driver license OR valid Georgia identification card (1 parent or legal guardian)
  - Georgia birth certificate, valid Georgia driver license, or valid Georgia identification card (child/applicant)

## 2) <u>RESIDENCY</u>: (Please choose one)

- □ Copy of current rental agreement including signature page
- **Copy of most recent Mortgage statement**
- □ Letter from shelter, transitional home, or nursing home stating that you live at that location (on letterhead and signed by shelter or transitional housing employee)

#### **RESIDENCY**: (continued)

 Copy of a most recent utility bill, including the name of the applicant and service address, from either the applicant or member of household (Utilities only include: gas, water, and electric)

## 3) <u>INCOME:</u>

Please send ALL of the items from this list below that apply to the parents/legal

#### guardians AND everyone in the household.

Last year's tax return\* (include all pages)

\*If you own or have income from a business, please provide a copy of the Schedule C portion of your tax return.

- □ Two (2) current consecutive paycheck stubs for bi-weekly pay; or 4 current consecutive paycheck stubs for weekly pay
- □ Current Social Security/Disability Award letter
- Current Food Stamp award letter from Department of Family and Children Services (DFACS)
- □ Letter from shelter (on letterhead and signed by shelter employee)
- Regular payments from alimony, child support, unemployment, union funds, retirement/pension, or other government programs funds
- □ College/university scholarship, grant, fellowship, or assistantship

IMPORTANT: Please be advised that we may request additional supporting documentation such as an official tax transcript. Contact the Internal Revenue Service (IRS) at 1-800-908-9946 to request a 4506-T Form for filing or non-filing transcript.

## 4) **INSURANCE:**

**IF** your insurance provides coverage for hearing aids **AND** you partially or fully insured by

a high deductible insurance plan\* send the following:

□ Copy of your insurance Statement of Coverage, including the deductible

\*The Internal Revenue Service (IRS) definition of a "High Deductible Insurance Plan" is defined as any health plan with a deductible of at least \$1,350 for an individual or \$2,700 for a family.

□ Copy of your Medicaid pending review letter.

The applicant's household monthly gross income cannot exceed 400% of Federal Poverty Guideline.

| Household<br>Size     | 0-100%  | 101-150% | 151-200% | 201-250 % | 251-300 % | 301-350 % | 351-400% |
|-----------------------|---------|----------|----------|-----------|-----------|-----------|----------|
| 1                     | \$1,014 | \$1,561  | \$2,082  | \$2,602   | \$3,035   | \$3,599   | \$4,163  |
| 2                     | \$1,409 | \$2,114  | \$2,818  | \$3,523   | \$4,115   | \$4,876   | \$5,637  |
| 3                     | \$1,778 | \$2,666  | \$3,555  | \$4,444   | \$5,195   | \$6,153   | \$7,110  |
| 4                     | \$2,146 | \$3,219  | \$4,292  | \$5,365   | \$6,275   | \$7,429   | \$8,583  |
| 5                     | \$2,514 | \$3,771  | \$5,028  | \$6,285   | \$7,355   | \$8,706   | \$10,057 |
| 6                     | \$2,883 | \$4,324  | \$5,765  | \$7,206   | \$8,435   | \$9,983   | \$11,530 |
| 7                     | \$3,251 | \$4,876  | \$6,502  | \$8,127   | \$9,515   | \$11,259  | \$13,003 |
| 8                     | \$3,619 | \$5,429  | \$7,238  | \$9,048   | \$10,595  | \$12,536  | \$14,477 |
| Add For<br>Additional | \$369   | \$553    | \$736    | \$921     | \$1,080   | \$1,277   | \$1,474  |

## 2019 Children's Hearing Program Income Eligibility Chart (According to the Federal Poverty Guideline)

\* Household is defined as a social unit comprised of spouses, parents, children, or relatives living in the same dwelling.



**Pediatric Hearing Services Application** (*PLEASE PRINT CLEARLY WITH A DARK PEN*)

| Applicant/Child's Information                  |  |            |
|--|--|------------|
| Last Name:                                     | First Name:                                | MI:        |
| Address:                                       |  |            |
| City:  | State: Georgia Zip Code:                   |            |
| County of Residence:                           |  |            |
| Date of Birth:///                              | Gender: 🗌 Male 🛛 Female                    |            |
| Race: White, not Hispanic or Latin             | o Black or African American Asian          |            |
| American Indian or Alaskan Native              | Native Hawaiian or Other Pacific Islander  | Other Race |
| Decline to Specify                             |  |            |
| Ethnicity: Hispanic or Latino                  | Not Hispanic or Latino                     | cify       |
| Primary Parent/Legal Guardian Infor            | mation                                     |            |
| Last Name:                                     | First Name:                                | MI:        |
| Address (if different from above):             |  |            |
| Home Phone:                                    | Mobile Phone:                              |            |
| Email Address:                                 |  |            |
| Marital Status: Single Marrie                  | ed 🗌 Divorced 🗌 Legally Separated 🗌 W      | idowed     |
| (You <u>must</u> provide official court docume | entation if divorced or legally separated) |            |
| Are you employed? 🗌 Yes 🗌 No                   | • • • • • • •                              | No         |
| , , ,  | Are you a Veteran? 🗌 Yes 🗌                 | NO         |
| If you are unemployed, please provid           |  | NO         |
| If you are unemployed, please provid           |  | _          |
| If you are unemployed, please provid           | de the reason:                             | _          |

| Please select the type of insurance coverage you have:  |          |         |         |         |       |        |  |
|---|----------|---------|---------|---------|-------|--------|--|
| Medicaid  | Medicare | PeachCa | are 🗌 A | Private | Other | 🗌 None |  |
| Does your insurance plan include hearing aid coverage? Yes No   |          |         |         |         |       |        |  |
| If yes, are you partially or fully insured by a high deductible insurance plan*? [] Yes [] No   |          |         |         |         |       |        |  |
| *The Internal Revenue Service (IRS) definition of a "High Deductible Insurance Plan" is defined as any health plan with a deductible of at least \$1,350 for an individual or \$2,700 for a family. |          |         |         |         |       |        |  |
| How many years have you been a Georgia resident?  |          |         |         |         |       |        |  |
| How did you hear about The Lighthouse?    The Lighthouse  My Audiologist    Advertising, Marketing, or Social Media    Other Organization     Other Source  |          |         |         |         |       |        |  |

\*Please complete ALL questions above in order for the application to be considered complete.\*

# Parent/Legal Guardian Financial Information

# In the chart below, <u>list EVERYONE - including yourself - living at your address</u>. Include proof of income for ALL members of the household.

| Name                                   | Age | Relationship                                  | Dependent<br>(Yes or No) | Source(s) of Income  | Amount of<br>Monthly<br>Income |
|--|-----|---|--------------------------|--|--------------------------------|
|  |     | Self  | No                       |  | \$                             |
|  |     |   |                          |  | \$                             |
|  |     |   |                          |  | \$                             |
|  |     |   |                          |  | \$                             |
|  |     |   |                          |  | \$                             |
|  |     |   |                          |  | \$                             |
|  |     |   |                          |  | \$                             |
|  |     |   |                          |  | \$                             |
| Total Number of People in<br>Household |     | Total Number of<br>Dependents in<br>Household |                          | <b>Total Monthly Income</b><br>(Combined income for all<br>members of household) | \$                             |

This section must be completed by the hearing professional who performed the hearing test. You must include a copy of that current hearing test (audiogram).

The Lighthouse does not pay for hearing tests.

## **Medical Condition & Clearance**

Child's Primary Diagnosis: \_\_\_\_\_\_7

I recommend the following treatment(s): \_\_\_\_\_\_

Are there any modical barriers to treatment? Ver No.

## **Provider Recommendation for:**

| Business Name:  |                |                 |        | Print Patient's Name |           |          |  |  |  |
|---|----------------|-----------------|--------|----------------------|-----------|----------|--|--|--|
| Name and Tit  | tle of Hearing | g Professional: |        |                      |           |          |  |  |  |
| Phone Number:   |                |                 |        | Fax Number:          |           |          |  |  |  |
| Address:  |                |                 |        |                      |           |          |  |  |  |
| City:   |                | S               | tate:  | Zip (                | Zip Code: |          |  |  |  |
| Email Addres  | s:             |                 |        |                      |           |          |  |  |  |
| Please specify degree of hearing loss: Mild   |                | Mod             | lerate | Moderately Severe    | Severe    | Profound |  |  |  |
| Circle the type of hearing aids recommended:  |                |                 |        |                      |           |          |  |  |  |
| Right Ear:  | None           | RIC/BTE         | ITE    | BI CR                | CS        |          |  |  |  |
| Left Ear:   | None           | RIC/BTE         | ITE    | BI CR                | OS        |          |  |  |  |
| Is this facility a Lighthouse Provider? Yes No<br>If no, patient needs to follow instructions on Page 10. |                |                 |        |                      |           |          |  |  |  |

If no, are you interested in becoming a Lighthouse Provider? Yes No

Contact us at 404.325.3630 or visit <u>www.LighthouseGeorgia.org</u> for more information.

## **Insurance Affidavit**

This insurance affidavit must be completed by the hearing professional who performed the hearing test.

| I, (full printed name), declare under penalty  |
|--|
| of perjury that the following is true and correct to the best of my knowledge, information and belief.   |
| Name of Practice:  |
| Address:   |
| Signature of Provider:   |
|  |
| I confirm that the following has been verified on the patient listed below:  |
| Name of Patient:   |
| The patient does <u>not</u> carry medical insurance  |
| The patient does carry medical insurance*  |
| *Insurance: (Circle all that apply): Medicaid Peachcare Private Insurance  |
| The patient carries medical insurance, but Hearing services are not covered in the policy  |
| A copy of this affidavit is being filed with The Lighthouse in the designated Hearing Program electronic patient filing system. Patient information will be kept on record for a minimum of three years. The Lighthouse accepts the affidavit in good faith. |

| Provider Print Name: |  |
|----------------------|--|
|                      |  |

Provider Signature: \_\_\_\_\_

Date: \_\_\_\_\_

# The Lighthouse Approved Hearing Providers

There are certain hearing providers who work with The Lighthouse hearing program. This means they accept payment from The Lighthouse on your behalf. It also means they abide by the guidelines of The Lighthouse program and agree to provide the services included in your hearing aid package.

For this reason, you **MUST** be a patient of a Lighthouse-approved hearing provider. A list can be found on our website, <u>www.LighthouseGeorgia.org</u> or by calling 404-325-3630.

# REQUIRED

## Lighthouse Statement Please read and sign.

"I fully understand Lighthouse services are limited to residents unable to pay for, or receive from other sources, this assistance. In consideration of these services, I release and discharge all persons rendering such services from any claims I may have arising from the services rendered. I am aware that the Lighthouse will not pay for any eyeglasses billed to me prior to approval of this application.

I also understand that my application will be reviewed by a Lighthouse Provider, and/or the Lighthouse staff. ALL INFORMATION ON AND ATTACHED TO THIS APPLICATION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE." **Signature of Applicant** (or parent if applicant is a child) Date **Witness** (if applicant signs with an "X") Date REQUIRED **HIPAA** Agreement I understand that the Federal Privacy Rule ("HIPAA") does not protect the privacy of information if re-disclosed, and therefore request that all information obtained by this person or agency be held strictly confidential and not be further released by the recipient. I further understand that my eligibility for Lighthouse services is not conditioned upon my provision of this authorization. I intend for this document to be a valid authorization conforming to all requirements of the Privacy Rule and understand that my authorization will remain in effect for one year. Signature of Applicant (or parent if applicant is a child) Date Complete this portion only if you would like to give us permission to speak with someone else on your behalf regarding your/your child's services. \_\_\_\_\_\_ Phone: \_\_\_\_\_\_ Name: Relationship to Applicant/Child: Once completed, send your application and copies of all required documents to us by mail, or FAX. If you have any questions, please call us at 404-325-3630 and listen to menu prompt. "By submitting this application, I agree to be bound by The Lighthouse's terms, conditions, and decisions regarding approval or denial. I understand that I am responsible for submitting in a timely fashion all supporting materials and that, if said materials are not received within ninety (90) calendar days of

application submission, my application will be considered abandoned, necessitating the submission of a new application. I also agree to allow the use of my and/or my child's likeness (photograph) in any form of future program marketing and understand that, if I do not wish to consent to the use of said likeness, I must submit in writing a signed statement to that effect to be included in my application file."